

Kubamba kw'Abaroma

Ni iki umubiri wa Yesu w'i Nazareti wahuye na cyo muri ayo masaha y'iyicarubozo?

Igikorwa cyo kubambwa ku musaraba ubwacyo ni iyicarubozo no kwicwa ukoresheje imirasire. Ndashimira benshi bigiye kuri iyi ngingo mu bihe byashize, cyane cyane mugenzi wanjye wo muri iki gihe, Dr. Pierre Barbet, umuganga w'umufaransa wakoze ubushakashatsi bwimbitse ku mateka no kugerageza, akaba yaranditse byinshi kuri icyo ngingo.

Uko bigaragara, igikorwa cya mbere kizwi cyo kubambwa ku musaraba cyakozwe n'Abaperesi. Alekizanderi n'abajenerali be ni bo bagisubije mu isi ya Mediterane -- mu Misiri no muri Karuthage. Abaroma bigaragara ko bamenye iki gikorwa ku Bakarithage, kandi (nk'uko byari bimeze hafi ya byose Abaroma bakoraga) bahise batera imbere mu buryo buhanitse cyane mu gukora neza no mu buhanga. Abanditsi benshi b'Abaroma (Livy, Cicer, na Tacitus) bavuga ku kubambwa ku musaraba, kandi udushya twinshi, impinduka, n'impinduka zirasobanurwa mu nyandiko za kera.

Urugero, igice cy'umusaraba (cyangwa stipes) gihagaze neza cyashoboraga kugira ukuboko kw'umusaraba (cyangwa patibulum) gufatiwe muni ya metero ebyiri cyangwa eshatu hejuru yawo mu cyo dukunze gutekereza ko ari umusaraba w'Ikilatini. icyakora, uburyo busanzwe bwakoreshwaga mu gihe cy'Umwami wacu bwari umusaraba wa Tau, ufite ishusho nk'ya T yacu. Muri uyu musaraba, patibulum yashyizwe mu mwanya hejuru y'imirongo. Hari ibimenyetso by'ubushakashatsi bw'ibyataburawe mu matongo bigaragaza ko kuri ubwo bwoko bw'umusaraba ariho Yesu yabambwe.

Nta bimenyetso by'amateka cyangwa ibya Bibiliya bifatika, abanyabugeni bo mu gihe cya kera n'icya Renaissance baduhaye ishusho ya Kristo yikoreye umusaraba wose. Ariko inkingi ihagaze, cyangwa inkingi, muri rusange yashyirwaga mu butaka aho yiciwe, maze uwo muntu waciriwe urubanza ahatirwa gutwara patibulum, ipima ibiro bigera kuri 30, aya muri gereza aya aho yiciwe.

Abashushanya benshi n'abanditsi benshi b'ibishushanyo by'umusaraba nabo bagaragaza imisumari binyuze mu biganza. Inkuru z'amateka y'Abaroma n'ibikorwa by'igerageza byagaragaje ko imisumari yashyizwe hagati y'amagufwa mato y'amaboko. (*radial na ulna*) ntabwo binyura mu biganza. Imisumari inyuzwa mu biganza izava hagati y'intoki iyo ikozwe kugira ngo ishyigikire uburemere bw'umubiri w'umuntu. Ibi bishobora kuba byaraturutse ku kudasobanukirwa neza amagambo Yesu yabwiye Tomasi agira ati "Witegereze amaboko yanjye." Abahanga mu by'imiterere y'umubiri, baba aba none n'aba kera, bahoraga bafata ukuboko nk'igice cy'ukuboko.

Ikimenyetso cya titulus, cyangwa ikimenyetso gito, kivuga ko icyaha cy'uwahohotewe cyashyirwaga ku nkoni, kikajyanwa imbere y'urugendo ruturutse muri gereza, hanyuma kikamanikwa ku musaraba ku buryo wagutse hejuru y'umutwe. Iki kimenyetso gifite inkoni yacyo imanitswe hejuru y'umusaraba cyashoboraga kuwuha ishusho iranga umusaraba w'Ikilatini.

Ariko, birumvikana ko ishyaka rya Kristo ry'umubiri ryatangiriye i Getsemane. Mu bintu byinshi by'ubu bubabare bwa mbere, ikintu cy'ingenzi cyane mu bijyanye n'umubiri ni ibyuya by'amaraso. Birashishikaje kuba Mutagatifu Luka, umuganga, ari we wenyine wabivuze. Agira ati: "Amaze kuba mu bubabare bwinshi, akomeza gusenga. Ibyuya bye biba nk'ibitonyanga by'amaraso bigwa hasi."

Amayeri yose ashobora gutekerezwaho yakoreshejwe n'abahanga bo muri iki gihe kugira ngo basobanure iyi ngingo, bigaragara ko batekereza ko ibi bitabaho. Imbaraga nyinshi zashoboraga kurokorwa iyo abashidikanyaga bareba ibitabo by'ubuvuzi. Nubwo ari gake cyane, ikibazo cya Hematidrose, cyangwa ibyuya by'amaraso, cyaragaragajwe neza. Mu gihe cy'imihangayiko ikomeye nk'iyi Umwami wacu yahuye nayo, imiyoboro mito y'amaraso mu turemangingo tw'ibyuya ishobora kuvunika, bityo ikavanga amaraso n'ibyuya. Iyi nzira ishobora kuba yarateye intege nke cyane kandi ishobora gutera ubwoba.

Nyuma yo gutabwa muri yombi mu gicuku, Yesu yajyanywe imbere y'Urukiko Rukuru rwa Sanhedrini na Kayifu, Umutambyi Mukuru. Niho habereye ihungabana rya mbere ry'umubiri. Umusirikare yakubise Yesu mu maso kubera ko yari acecetse ubwo yabazwaga ibibazo na Kayifu. Abarinzi b'ibwami baramupfutse amaso, baramushinyagurira kugira ngo abamenye uko banyuraga, bamucira amacandwe, kandi bamukubita mu maso.

Mu gitondo cya kare, yakubiswe cyane kandi yakomeretse, yarushye kandi ananiwe kubera ijoro adasinziriyeye, Yesu ajyanwa mu Ngoro y'Ubwami bwa Antonia, icyicaro cy'Umutegetsi wa Yudaya, Ponsiyo Pilato. Birumvikana ko uzi neza igikorwa cya Pilato cyo kugerageza guha Herode Antipa, umutegetsi wa Yudaya. Bigaragara ko Yesu atagiriwe nabi na Herode, maze asubizwa Pilato. Ni mu gusubiza induru z'abantu benshi, Pilato yategetse ko Barabasi arekurwa, maze acirwa urubanza rwo gukubitwa no kubamba Yesu.

Hari ukutumvikana gukomeye hagati y'abahanga ku bijyanye no gukubitwa ibiboko bidasanzwe nk'intangiriro yo kubambwa ku musaraba. Abanditsi benshi b'Abaroma bo muri icyo gihe ntibahuza ibi byombi. Intiti nyinshi zemeza ko Pilato yategetse ko Yesu akubitwa ibiboko nk'igihano cye cyuzuye kandi ko igihano cy'urupfu cyo kubambwa ku musaraba cyaje gusa nyuma y'agasuzuguro k'abantu bavugaga ko Umushinjacyaha atari arengeraga Kayisari neza kuri uwo muntu wiyitaga Umwami w'Abayahudi.

Imyiteguro yo gukubitwa yakozwe ubwo Imfungwa yamburwaga imyenda ye n'amaboko ye ahambiriwe ku giti hejuru y'umutwe we. Nta gushidikanya ko Abaroma bari kugerageza gukurikiza amategeko y'Abayahudi muri iki kibazo, ariko Abayahudi bari bafite itegeko rya kera ribuzaga gukubitwa inkoni zirenga mirongo ine.

Umusirikari w'Abaroma agenda imbere afite flagellum (cyangwa flagellum) mu ntoki ze. Iyi ni inkoni ngufi igizwe n'imishumi myinshi iremereye y'uruho ifite udupira tubiri duto tw'icyuma dufatanye hafi y'impera za buri imwe. Iyi nkoni iremereye imanurwa imbaraga zose inshuro nyinshi ku bitugu bya Yesu, mu mugongo no ku maguru. Mbere na mbere, iyo nkoni ikata uruhu gusa. Hanyuma, uko ibitero bikomeza, bikata cyane mu bice biri munsu y'umubiri, bibanza ku amaraso mu mitsi no mu mitsi y'uruho, hanyuma bikava amaraso mu mitsi iri munsu y'umubiri.

Udupira duto tw'icyuma cy'uburoso tubanza gutanga ibikomere binini kandi birebire bigacika bitewe no gukubitwa nyuma. Amaherezo uruhu rw'umugongo rumanitse mu migozi miremire kandi igice cyose kiba ari urugingo rudasobanutse rw'ibisebe byacitse kandi biva amaraso. Iyo umugaba w'ingabo wari uyoboye amenye ko imfungwa iri hafi gupfa, gukubitwa birahagarara burundu.

Yesu wari unaniwe igice arafungurwa maze yemererwa kugwa ku muhanda w'amabuye, atose amaraso ye bwite. Abasirikare b'Abaroma babona urwenya rukomeye muri uyu Muyahudi wo mu ntara uvuga ko ari umwami. Bamutereye ikanzu ku bitugu maze bamushyira inkoni mu ntoki nk'inkoni. Baracyakeneye ikamba kugira ngo bakore neza. Amashami yoroshye atwikiriwe n'amahwa maremare (akunze gukoreshwa mu mifuka yo gutwika) adoderwa mu ishusho y'ikamba maze ayashyira mu mutwe we. Nanone hariho ku amaraso menshi, umutwe w'ikamba ukaba umwe mu bice by'umubiri biremereye cyane.

Nyuma yo kumushinyagurira no kumukubita mu maso, abasirikare bamukura inkoni mu kuboko bamukubita mu mutwe, amahwa arushaho kumwinjirira mu mutwe. Amaherezo, bararambiwe umukino wabo w'ubugome maze ikanzu iracika mu mugongo we. Bamaze gufata ibibyimba by'amaraso n'amaraso mu bikomere, kuyikuraho bitera ububabare bukabije nk'uko byagendekeye mu gukuraho igitambaro cyo kubaga, kandi nk'aho yongeye gukubitwa, ibikomere byongeye ku amaraso.

Mu kubahiriza umuco w'Abayahudi, Abaroma bamusubiza imyenda ye. Inzu iremereye y'umusaraba ihambiriye ku bitugu bya, maze urugendo rwa Kristo waciriweho iteka, abajura babiri, n'itsinda ry'abasirikare b'Abaroma bayobowe n'umutware w'abasirikare rutangira urugendo rwarwo rurerure mu nzira ya Via Dolorosa. Nubwo yagerageje kugenda yemye, uburemere bw'igiti kinini, hamwe n'ihungabana riterwa no kubura amaraso menshi, ni byinshi cyane. Aragwa aragwa. Igiti kibisi cy'igiti cyinjira mu ruhu rwakomeretse n'imitsi y'ibitugu. Agerageza kuzamuka, ariko imitsi y'abantu yarenze ubushobozi bwayo.

Umutware w'abasirikare, ufite amatsiko yo gukomeza igikorwa cyo kubambwa ku musaraba, atoranya Simoni w'Umunyakurene, wari utuye muri Afurika y'Amajyaruguru, umureba ukomeye, ngo yikorere umusaraba. Yesu arakurikira, akirimo ku amaraso no kubira ibyuya bikonje, bishyushye byo gutungurwa, kugeza urugendo rwa metero 650 uvuye ku kigo cy'intambara Antonia ujya i Golgota rurangiye.

Yesu yahawe divayi ivanze na mira, umuti woroshye wo kugabanya ububabare. Yanze kunywa. Simoni ategekwa gushyira patibulum hasi maze Yesu ajugunywa inyuma vuba, ibitugu bye bifatanye n'igiti. Umusirikari w'abasirikare yumva aho ikirenge kiri imbere y'ukuboko. Ashyira umusumari uremereye, w'icyuma mu kuboko, awushyira mu giti cyimbitse. Yihutiye kujya ku rundi ruhande, asubiramo igikorwa yitonze kugira ngo adakurura amaboko cyane, ahubwo kugira ngo yemererwe guhindagurika no kugenda. Patibulum irazamurwa mu mwanya wayo hejuru y'imisumari, hanyuma inyuguti ya titulus ivuga ngo "Yesu w'i Nazareti, Umwami w'Abayahudi" irakomera.

Ikirenge cy'ibumoso gisubijwe inyuma ku kirenge cy'iburyo, kandi ibirenge byombi byarambuye, ibirenge bimanuka, umusumari unyura mu mugongo wa buri kimwe, bigatuma amavi ahinduka buhoro. Uwahohotewe noneho abambwa ku musaraba. Uko agenda amanuka buhoro buhoro afite uburemere bwinshi ku misumari yo mu maboko, ububabare bukabije buterwa n'intoki no hejuru y'amaboko bugaturika mu bwonko - inzara zo mu maboko zirimo gushyira igitutu ku mitsi yo hagati. Uko yisunikaga hejuru kugira ngo yirinde ubu bubabare burenze urugero, ashya uburemere bwe bwose ku musumari unyuze mu birenge bye. Nanone hariho ububabare bukabije bw'umusumari uca mu mitsi iri hagati y'amagufwa y'ibirenge.

Muri iki gihe, ubwo amaboko ananiwe, imiraba ikomeye y'ibibyimba irakubita imitsi, iyihambira mu bubabare bukomeye, budatezuka kandi butera ubwoba. Muri ubwo bubabare hazamo kunanirwa kwisunika hejuru. Amanitse ku maboko ye, imitsi yo mu gituzira irahagarara kandi imitsi yo hagati y'ikirenge ntishobora gukora. Umwuka ushobora gukururwa mu bihaha, ariko ntushobora gusohora umwuka. Yesu arwana no kwizamura kugira ngo abone umwuka mugufi. Amaherezo, dioxyde de carbone irarunda mu bihaha no mu maraso maze ibibyimba bigashiraho gato. Mu buryo butunguranye, abasha kwisunika hejuru kugira ngo ahumeke kandi azane umwuka utanga ubuzima. Nta gushidikanya ko muri ibyo bihe ari bwo yavuze interuro ndwi ngufi zanditswe:

Iya mbere, "Data, bababarire kuko batazi icyo bakora."

Iya kabiri, ibwira umujura wihanyeye iti: "Uyu muni uzaba uri kumwe nanjye muri Paradizo."

Uwa gatatu, areba hasi ingimbi Yohani wari ufite ubwoba kandi ufite agahinda -- Intumwa ikundwa -- yaravuze ati "Dore nyoko." Hanyuma, areba nyina Mariya ati "Mugore, dore umwana wawe."

Ijwi rya kane rituruka mu ntangiriro ya Zaburi ya 22, "Mana yanjye, Mana yanjye, kuki wanteye?"

Amasaha y'ububabare butagira umupaka, ibihe byo kuzunguruka, kubabara mu ngingo, guhumeka igice kimwe, ububabare butwika aho ingingo zicibwa mu mugongo we wakomeretse. Azamuka amanuka agana ku giti kibisi, amara amasaha y'ububabare butagira umupaka, ibihe byo kuzunguruka, kubabara mu ngingo, igice kimwe

Hanyuma ubundi bubabare buratangira: ububabare bukomeye bukabije mu gituzo ubwo pericardium yuzuzaga serum buhoro buhoro igatangira gukanda umutima.

Umuntu yongera kwibuka Zaburi ya 22, umurongo wa 14: "Ndasutswe nk'amazi, amagufwa yanjye yose aracitse, umutima wanjye umeze nk'ibishashara, urashongeshejwe mu mara yanjye."

Ubu biri hafi kurangira. Gutakaza amazi y'imitsi bigeze ku rwego rurerure; umutima urimo kwiheba urimo kugorwa no kohereza amaraso menshi, menshi kandi adakora neza mu mitsi; ibihaha byangiritse birimo gukora ibishoboka byose kugira ngo bihutire guhumeka mu mwuka muto. Imitsi yabuze amazi cyane yohereza ibintu byinshi mu bwonko.

Yesu arataka ku nshuro ya gatanu ati "Mfite inyota."

Umuntu yibuka undi murongo wo muri Zaburi ya 22 y'ubuhanuzi ugira uti: "Imbaraga zanjye zimanutse nk'urusyo, ururimi rwanjye rufatanye n'urwasaya rwanjye, none wanshyize mu mukungugu w'urupfu."

Isonji yijimye muri posca, divayi isharira kandi ihendutse, ari yo kinyobwa cy'ingenzi cy'abasirikare b'Abaroma, yazamuwe ku munwa we. Uko bigaragara, nta kintu na kimwe yanyoye muri iyo divayi. Umubiri wa Yesu ubu uri mu kaga gakomeye, kandi yumvaga ubukonje bw'urupfu bumunyura mu ngingo ze. Uku kumenya ijamba rye rya gatandatu rivuga ngo "Birangiye."

Ubutumwa bwe bwo guhongerera ibyaha burangiye. Amaherezo ahitamo gupfa. Akoresheje imbaraga nyinshi, yongera gukanda ibirenge bye byacitse ku musumari, agorora amaguru ye, ahumeka cyane, maze avuga ijwi rye rya karindwi ari na ryo rya nyuma ati: "Data! Nshyize umwuka wanjye mu maboko yawe."

Ibisigaye urabizi. Kugira ngo Isabato idasuzugurwa, Abayahudi basabye ko abagabo bakatiwe bakurwa ku musaraba. Uburyo busanzwe bwo kurangiza kubambwa bwari ukubambwa, ari na ko bavuna amagufwa y'amaguru. Ibi byabuzaga uwahohotewe kwisunika hejuru; bityo imitsi yo mu gituzo ntiyashoboraga kugabanuka kandi hagatangira kubura umwuka vuba. Amaguru y'abajura babiri yaravunitse, ariko abasirikare bageze kuri Yesu babonye ko ibyo bitari ngombwa.

Bigaragara ko kugira ngo yemeze neza ko nta rupfu ruzaba kabiri, uwo musirikari yasunikiye icumu rye mu mwanya wa gatanu uri hagati y'imbavu, azamuka anyuze mu gice cyo hejuru cy'umutima maze agana mu mutima. Umurongo wa 34 w'igice cya 19 cy'Ivanjiri nk'uko Yohani Mutagatifu yabivuze: "Maze ako kanya amaraso n'amazi bisohoka." Ni ukuvuga ko hari amazi yavuye mu gafuka kari gakikije umutima, atanga

ibimenyetso bya nyuma y'urupfu bigaragaza ko Umwami wacu atapfuye urupfu rusanze rwo kubambwa azize kubura umwuka, ahubwo yapfuye azize umutima unaniwe (umutima wavunitse) bitewe no gutungurwa no gufunga umutima bitewe n'amazi yari mu gatuza k'umutima.

Bityo twabonye ishusho yacu - harimo n'ibimenyetso by'ubuvuzi - y'ishusho y'ikibi umuntu yagaragarije Umuntu n'Imana. Byari ibintu biteye ubwoba cyane, kandi bihagije cyane kugira ngo bidusige twihebye kandi twihebye. Mbega ukuntu dushobora gushimira ko dufite igice gikomeye cy'imbabazi zitagira iherezo z'Imana ku muntu. Byakuwe muri – “Umuganga Uhamya Ku byerekeye Kubambwa, Dr. C. Truman Davis, konnections.com/Kcundick/crucifix.html”

Dawidi yabihanuye muri ubu buryo “Mana yanjye, Mana yanjye, kuki wanteye? Kuki uri kure yo kunkiza, kure y'amagambo yo kuganya kwanjye? ... Ariko ndi inyo sindi umuntu, nsuzugurwa n'abantu kandi nsuzugurwa n'abantu. Abambona bese baranseka, baratuka bazunguza imitwe: Yiringira UwitekaORDreka LORDMurokore. Nimumukize kuko amwishimira. ... Nasutse nk'amazi, amagufwa yanjye yose aracitse. Umutima wanjye wahindutse nk'ibishashara; urashonga muri njye. Imbaraga zanjye zimaze kuma nk'urusyo, ururimi rwanjye rufatanye n'igisenge cy'akanwa kanjye; uranshyira mu mukungugu w'urupfu. Imbwa zarankikije; itsinda ry'abagizi ba nabi ryaranyicagaguye, bantoboye ibiganza byanjye n'ibirenge byanjye. Nshobora kubara amagufwa yanjye yose; abantu baranyitegereza kandi baranyishimira. Bagabana imyenda yanjye, bafindira imyenda yanjye. ... Impera zose z'isi zizabyibuka kandi zihindukire zigarukire UwitekaORD, kandi imiryango yose y'amahanga izapfukama imbere ye, kuko ubutware ari ubw'UwitekaORDKandi ni we utegeka amahanga. Abakire bese bo mu isi bazarya baramya, abamanuka mu mukungugu bese bazapfukama imbere ye, abadashobora kubaho. Urubyaro ruzamukorera, abazaza bazabwirwa iby'Uwiteka. Bazatangaza gukiranuka kwe ku bantu bataravuka, kuko ari we wabikoze.” (Zaburi 22:1-8; 14-18; 27-31)